

NOTICE OF PUBLIC MEETING

Wednesday, June 14, 2006 9:00 a.m.

Public may attend open sessions at the following location:

Nevada Legislature 401 South Carson Street, Room 2134 Carson City, Nevada 89701

The following agenda lists all items to be considered by the Commission. At the discretion of the chairman, items may be taken out of the order listed. Reasonable efforts will be made to assist and accommodate physically handicapped persons attending the meeting. Please call the Commission office at (775) 687-5469 in advance to make such arrangements.

AGENDA

* Denotes potential action item

*1		Open session to approve the minutes of the May 19, 2006 Commission hearing.
*2		Open session to interview candidates for the position of Executive Director and select the candidate to be offered the position of Executive Director.
*3	06-26	Open session to hear testimony, receive evidence, deliberate, and render an opinion relating to an Advisory Opinion Request submitted by Kathleen V. Ancho, Lander County Commissioner, pursuant to NRS 281.511(1). (Confidentiality waived)
*4	06-23	Open session to hear testimony, receive evidence, deliberate, and render an opinion relating to a Request for Opinion submitted pursuant to NRS 281.511(2)(b), alleging that certain conduct of Kevin Phillips, Mayor, City of Caliente; Chairman, Joint County and City Impact Alleviation Committee, violated the provisions of NRS 281.481(1), NRS 281.481(2), and NRS 281.571(1)(e).
5		Closed Session pursuant to NRS 241.015, Subsection 2(b)(2), to confer with Legal Counsel regarding pending litigation in which the Commission has supervision, control, jurisdiction, or advisory power; and, if necessary, to deliberate toward a decision on the matter.
6		Open session for public comment. Limited to not more than three (3) minutes per person. No action may be taken on any matter referred to in remarks offered under this agenda item.

This Notice and Agenda has been posted on or before 9:00 a.m., Friday, June 9, 2006 in accordance with NRS 241.020, at the meeting location and the following:

- 1. Nevada Commission on Ethics, 3476 Executive Pointe Way, Suite 10, Carson City
- 2. Nevada Commission on Ethics, 2030 E. Flamingo Rd., Suite 125, Las Vegas
- 3. State Library & Archives Building, 100 North Stewart Street, Carson City
- 4. Blasdel Building, 209 E. Musser Street, Carson City
- 5. Grant Sawyer State Office Building, 555 East Washington Avenue. Las Vegas
- 6. Clark County Government Center, 500 South Grand Central Parkway, Las Vegas
- 7. Washoe County Administration Building, 1001 East 9th Street, Reno
- 8. Nevada Commission on Ethics website: http://ethics.nv.gov